

CHILDREN OF THE SUN

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The media is filled with the news of the very large coronal mass ejection (CME) event following the recent solar flare last Sunday, January 22, 2012, which is now giving Earth an x-ray bath that could be very dangerous except that it is mostly stopped by the earth's magnetosphere. And the more we manage to damage our own atmospheres, of course the less protection we have from these x-ray storms, high solar winds, and similar events.

As these highly charged protons and electrons funnel in through the north and south magnetic poles, they produce incredible light shows or the aurora. These are the obvious physical result of a CME event. And the news media is focused on the physical. But what about the psychological and 'meta'-physical effects from such an event? Just because we can't see them, do we really think they don't exist, that we are untouchable spiritually?

When we say that someone is a 'materialist' or has a materialistic view, what does that mean? For those of us who practice mind training and who actually work with meditation, materialism is actually a simple mistake, taking for real something that is a product of our own mind.

Our relationship to the Sun is a good example. The Sun is the source of all warmth, light, and life for us. We all agree on that. And while bathing in the life-giving solar rays, we have, as they say, intimations of our own immortality. We may believe that we have some sort of spiritual life and that we are, somehow, a spirit. Now here comes the materialism, so please note.

At the same time as we experience ourselves as a "self" or spirit (use your own words) or at least agree that we have some spiritual component in our makeup.... in the same breath we believe that our Sun is just a hot ball of physical gas. The Sun has no spiritual component, right? That is what a materialistic science would tell us. However, we ourselves do have such a spiritual essence, component, or whatever words you want to use to describe it. We are 'special' but all of that "out there" is not.

We are a consciousness, but the Sun has none. We are children of the Sun, but that which gives us life has no life itself. It is just hot gas out there. But we somehow got lucky and have a consciousness, while everything around us did not. Interesting, and how did that happen? This is IMO materialistic thinking and I don't have the space here to do more than point at some ideas we might consider...

A less materialistic view might not paint everything outside ourselves as 'hard' science and everything on the inside as 'soft' science. On the inside, "in here" with our consciousness, we are warm and fuzzy, conscious, and aware, but beyond our skin, the world out there is cold and hard. "To fail ignorance by a meter or a foot," I once wrote. There is an alternate view:

If we are children of the sun, and we are more than just our fingernails and hair... if 'we' are consciousness, then the Sun is an immense consciousness of an even higher order. It would seem that we are still back in the age of Copernicus, but somehow took the wrong path. It is Earth that goes around the Sun, and not vice versa.

And we are connected to the Sun not just by the physical light and warmth that gives us life, but

also connected psychologically, spiritually, and totally to the information streaming from the Sun to us each day. It keeps us alive physically; it keeps us alive psychologically, and it keeps us alive spiritually. Anyway, that is how I see it.

And when in the course of things the Sun sends more than the normal amount of information, when the Sun belches forth a massive amount of information all at once, this too has an effect. The daily solar radiation during quiet times on the Sun has effects, so a CME (coronal mass ejection) like this current event also affects, and not just physically, but mentally, psychologically, and spiritually.

If it is information the Sun radiates, then at these times when a massive amount of radiation reaches us all at once, there will be an effect, there will be some 'extraordinary' communication and it will be profound. How will this affect us?

Well, differently. Some of you have commented or written to me about your 'headaches,' your migraines, or that you are suddenly overwhelmed with input, feel confused, lost at sea, disrupted, and so forth. These times of massive solar inundation can be overwhelming. They go in deep or just are deep and our personal life suddenly seems afloat on top of the deepness, an "incidental."

Scientists tell us that CME events can very much disturb communications. How about the synapses in our mind? How about our flow of thoughts? Or where we thought we were going only yesterday? How about mental disruption?

Years ago in the 1970s I was lucky enough to have some highly intelligent friends like cosmo-psychologists Theodor Landscheidt and Charles A. Jayne who saw the same things I was seeing, that when these great solar events occurred, it changed our minds. Times of great solar activity engulf us not only in physical plasma, but are mentally creative in essence. These can be times of increased creativity and they leave their mark, like seeds, planted in our mindstream that work their way to the surface of our awareness as new ideas, new ways to see things. They bring change, perhaps not all at once, but gradually and eventually without fail.

As lovely as the CME generated auroras in the night sky are, for me even more wonderful is the influx of sheer creativity that is available to us at these times of increased solar activity. This "soul-ar" information penetrates deep, moves us around in there, and gives us the opportunity to actually change and rearrange our minds.

"Children of the Sun" is the title of an unpublished book by Theodor Landscheidt on just what we are discussing here, that solar influx and creativity are connected.